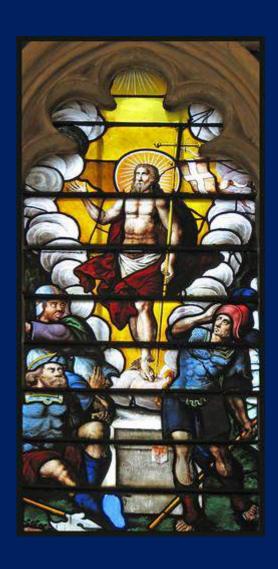
VOCES CHRISTIANAE

Cantata No.VI Palingenesia



Clive Strutt



VOCES CHRISTIANAE

Cantata No.VI PALINGENESIA

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Part One CANTUS AMBROSIANUS

[A] HYMNUS: "Veni, Redemptor Gentium" — A text from "Mediaeval Latin Verse No.	. 3,
and using a MODE i plainsong melody found at "The English Hymnal No. 14 (m.m.= 66)	
[3′ 53″]	1
[B] HYMNUS: "Christus resurgens ex mortuis" — Oxford Latin Verse No. 5, to a tune f	from
The English Hymnal No. 123, Part II (m.m.= 66) [42"]	2
[C] BOUSTROPHEDON: "Splendor paternae gloriae"—Hymnus Ambrosianus	
(m.m. = 96) [5' 20'']	3
[D] HYMNUS : "Christus resurgens" (m.m. = 66)[42"]	4
[E] HYMNUS: "Jesu, Corona Virginum" (m.m. = 96)[1' 04"]	
[F] HYMNUS: "Christus resurgens" (m.m. = 66)[41"]	
[G] EVANGELIUM & HÉRODIADE — "Le Cantique de saint Jean" (Stéphane	
Mallarmé) (m.m. = 48)[2′ 38″]	6

Part Two CANTUS ARCHIMAGICUS

[A] CONDUCTUS LITANIAE LUCIS (OCTINOMOS) — A Greek text, with a poem "C)
Angel of my Spiritual Desire" by Alastair Crowley(m.m. = 48) [4'50"]	11
[B] (1) PRECES (m.m.= 72) [1'28"]	16
(2) HERMIT'S HYMN TO SOLITUDE (Frater Perdurabo) - (m.m.=72)[1'48"]	17
(3) (a) VERSICLE — Eccles. 1:6 (m.m. = 48) [15"]	19
(b) RESPOND $(m.m. = 72) \dots [40"] \dots$	19
[C] (1) PROEM (m.m. = 72) [15"]	19
(2) RESPONSORIUM (m.m. = 84)[50"]	19
(3) METAMORPHOSIS - A Rosicrucian text by Aleister Crowley(m.m. = 72) [50"]	20
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ANTIPHONARY) (m.m. = 72) [35"]	22
(2) CAERIMONIA ADEPTI MINORIS PRO POTENTIAE DRACONIS	
RUBRIS — Accompanied by Syriac Paternoster & Greek Epistle I Cor. 5:22	
$(m.m. = 56)$ $[2'15'']$	22

Notes on textual and musical origins

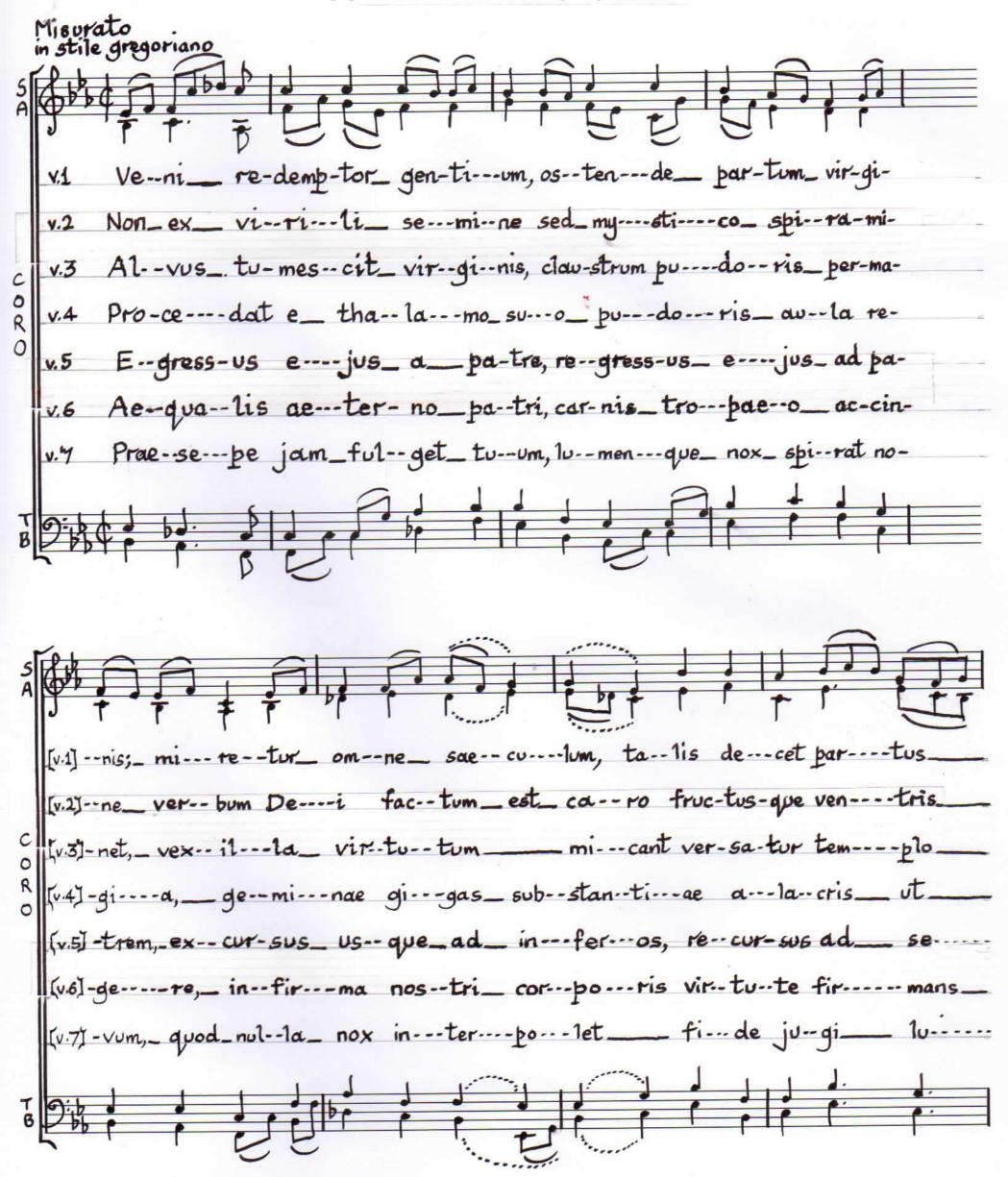
The title *Palingenesia* signifies 'birth over again', 're-creation' or 'resurrection', and this is the theme that run throughout this cantata.

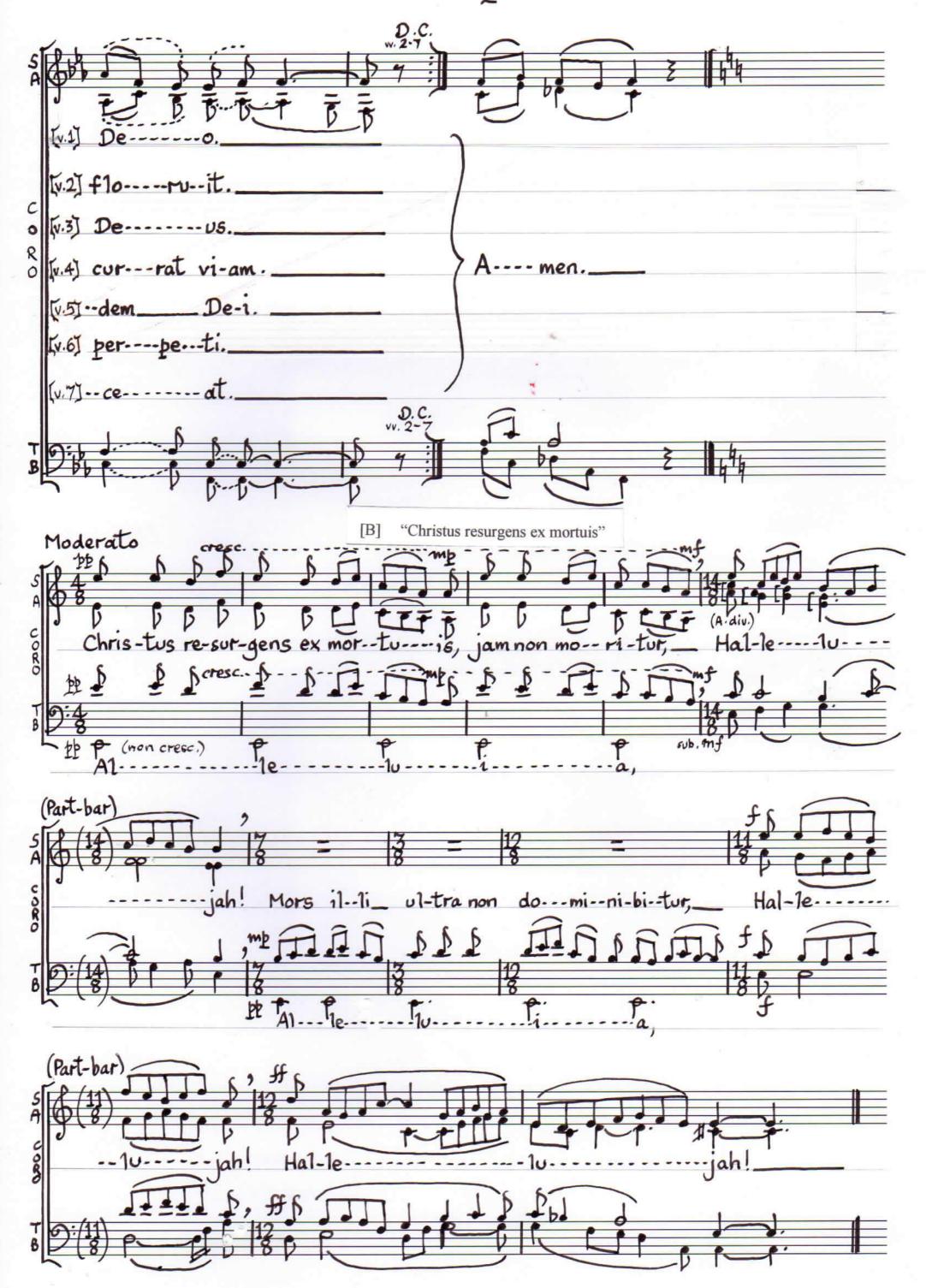
Part One has the overall sub-title *Cantus Ambrosianus* and comprises seven sub-sections lettered A – G, during which sections B, D, and F (*Christus resurgens ex mortuis*, 'Christ rising from the Dead') alternate with other Latin hymns, and finally with a modern French poem '*Le Cantique de saint Jean*' ('The Song of St John'), by Stéphane Mallarmé.

Part Two — *Cantus Archimagicus* — uses a wide variety of disparate poetic material from various religious cultures many of which touch on eremitism, including the writings by Aleister Crowley.

(i) CANTUS AMBROSIANUS

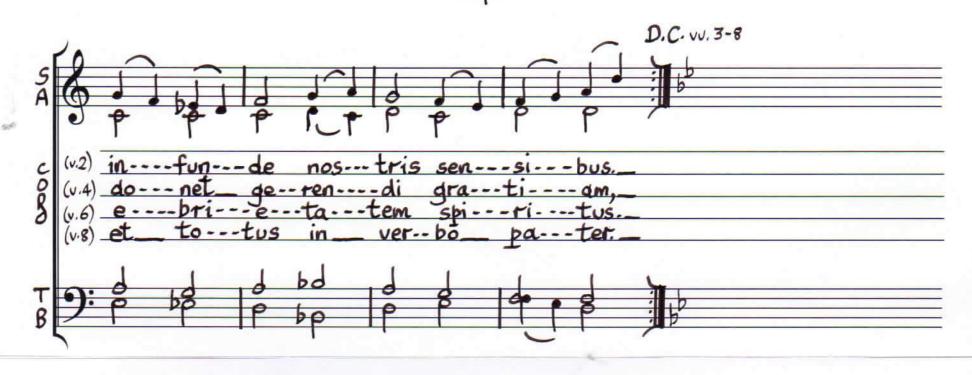
[A] HYMNUS "Veni, Redemptor gentium..."

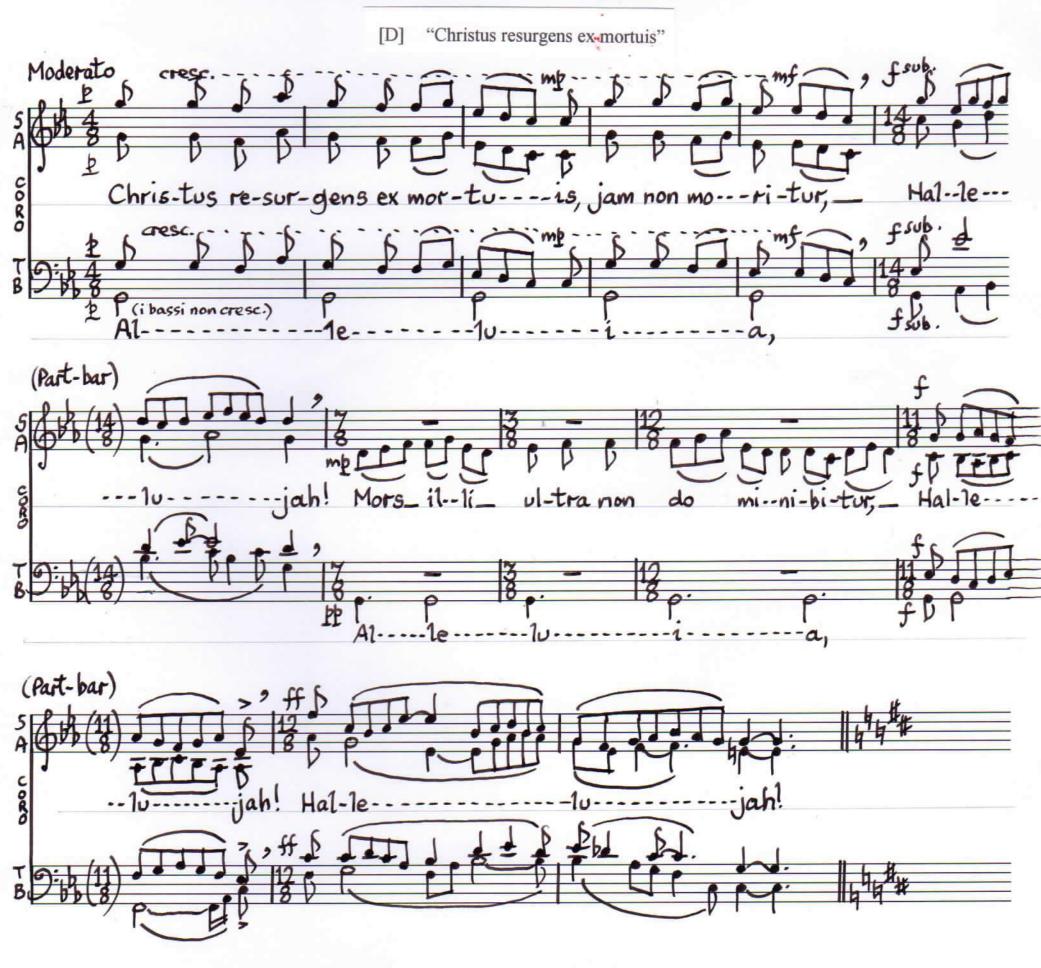




[C] BOUSTROPHEDON: HYMNUS AMBROSIANUS "Splendour paternae gloriae"







[E] "Jesu, corona virginum"

















(ii) [A] CONDUCTUS LITANIAE LUCIS (OCTINOMOS)







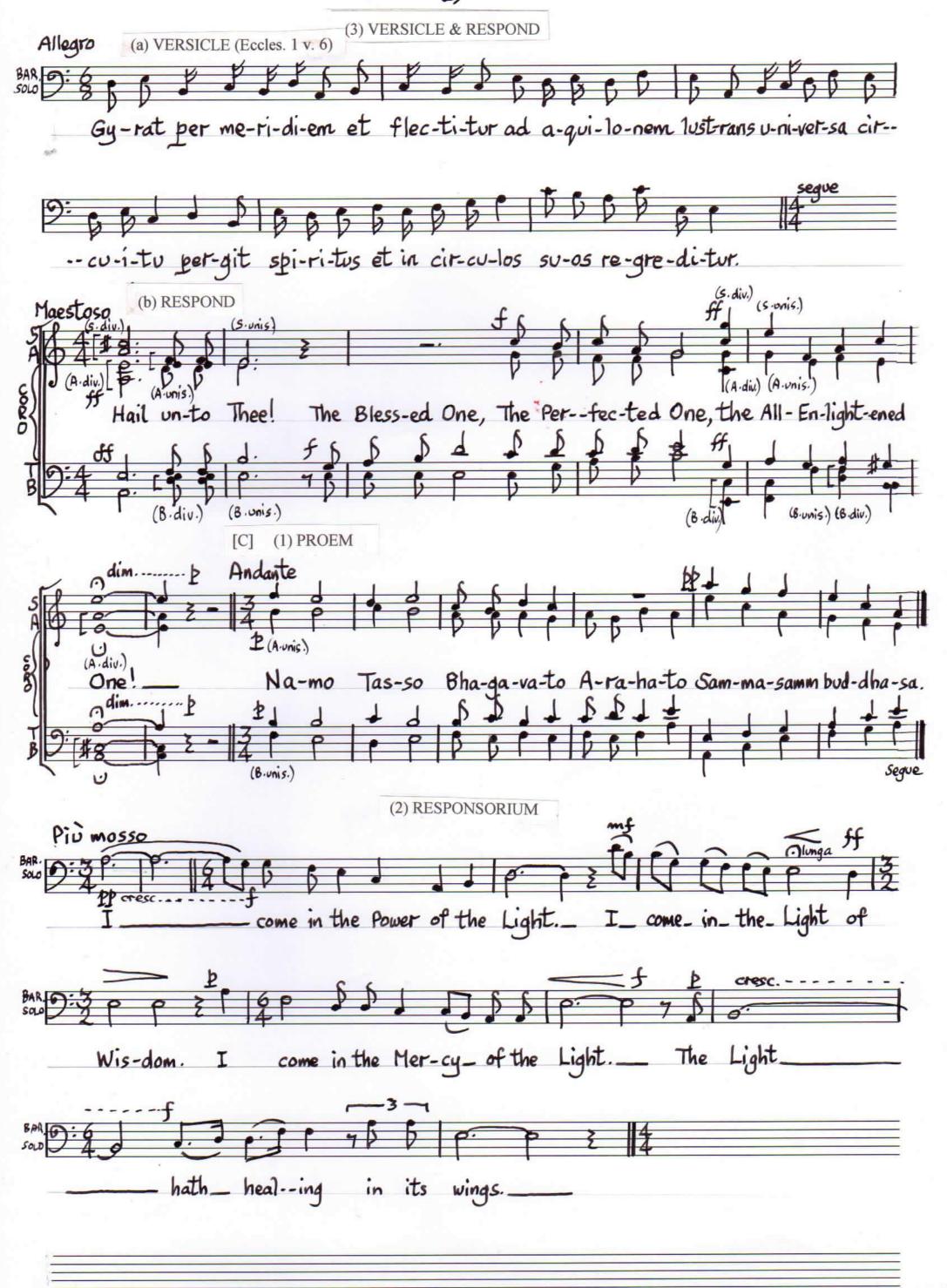








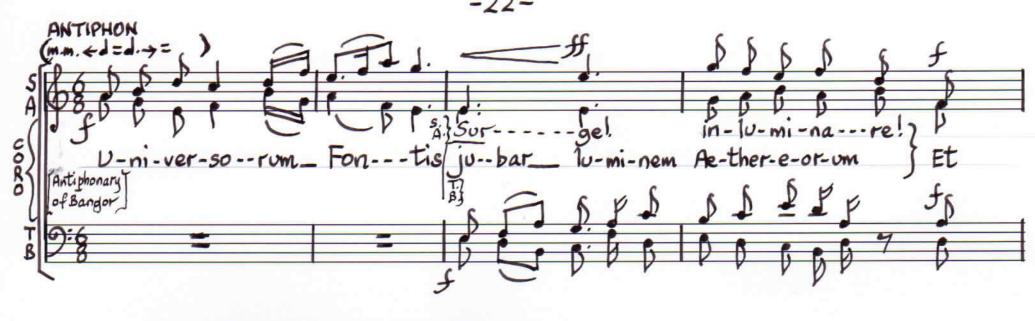


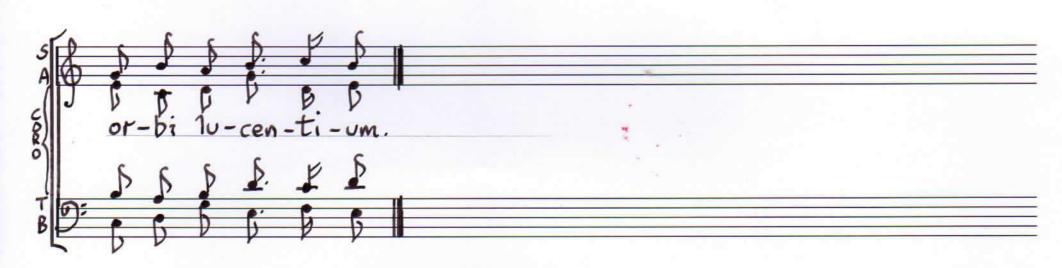












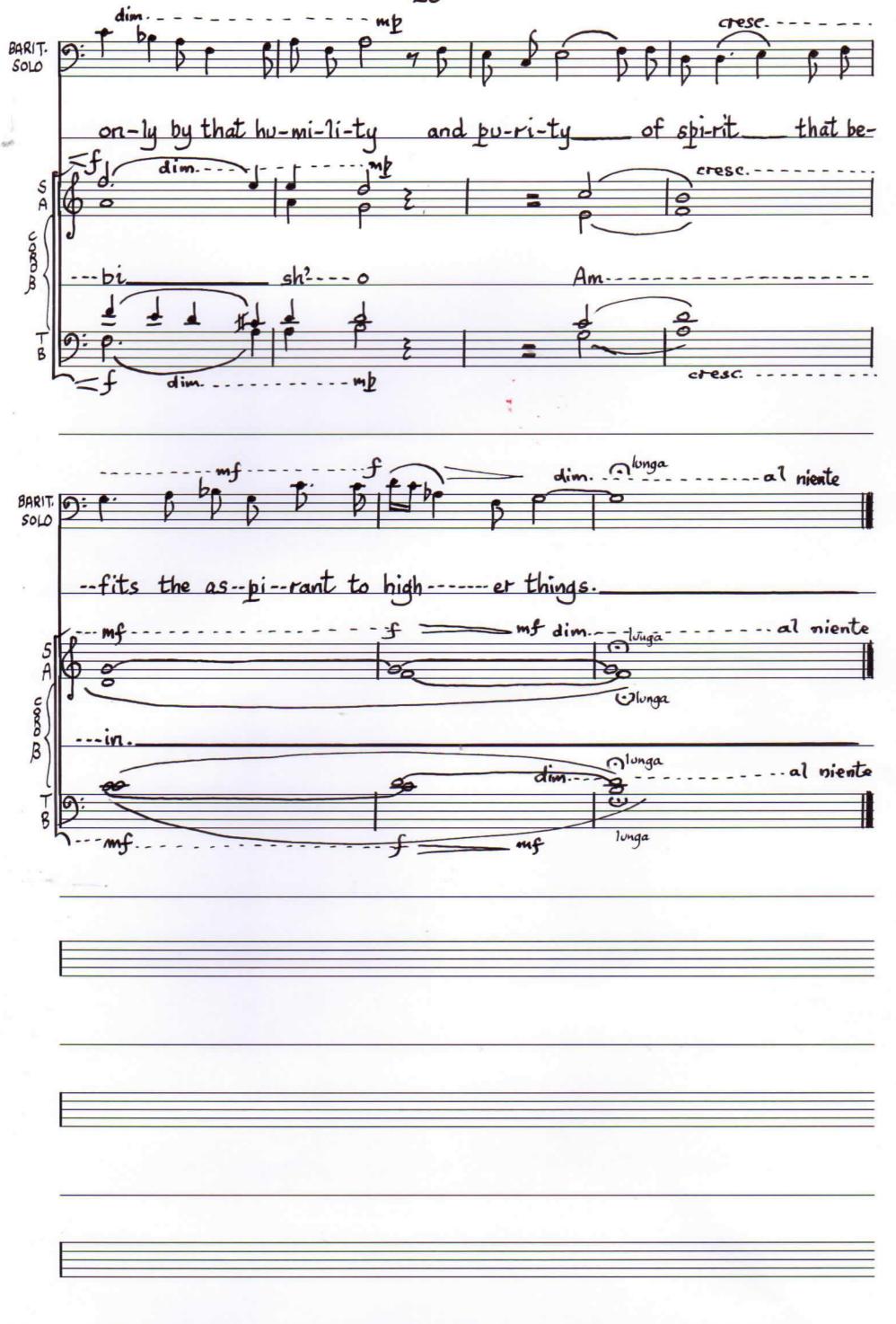
CAERIMONIA ADEPTI MINORIS PRO POTENTIAE DRACONIS RUBRIS











The 15 Voces Christianae cantatas by Clive Strutt

- 1. Gallus Cantata I Carmina Hiberniae
- 2. Gallus Cantata II Pompa
- 3. Gallus Cantata III Exordium
- 4. Gallus Cantata IV Ex Psalterio
- 5. Cantata *Lux*
- 6. Cantata Palingenesia
- 7. Gallus Cantata V E Fabulis ac Pictoris
- 8. Gallus Cantata VI Ad Matutinam
- 9. Gallus Cantata VII Recitatio
- 10. Gallus Cantata VIII Apokryphos
- 11. Cantata Arcanum Arcanis ex Omnibus
- 12. Cantata Dis Manibus
- 13. Gallus Cantata IX Resurrectio
- 14. Gallus Cantata X Postludium
- 15. Cantata 'Stephen, King and Saint'